



# WASHINGTON COUNTY BOARD OF SUPERVISORS

County Municipal Center  
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## MEMO

**CLERK OF THE BOARD**  
Debra R. Prehoda

**FORT ANN**  
Samuel J. Hall, Chairman

**ARGYLE**  
Robert A. Henke, Vice Chairman

**CAMBRIDGE**  
Cassie Fedler

**DRESDEN**  
Paul D. Ferguson

**EASTON**  
Daniel B. Shaw

**FORT EDWARD**  
Lester Losaw

**GRANVILLE**  
Matthew Hicks

**GREENWICH**  
Donald B. Ward

**HAMPTON**  
David K. O'Brien

**HARTFORD**  
Dana E. Haff

**HEBRON**  
Brian R. Campbell

**KINGSBURY**  
Dana Hogan

**JACKSON**  
Jay B. Skellie

**PUTNAM**  
Darrell T. Wilson

**SALEM**  
Evera Sue Clary

**WHITE CREEK**  
James S. Griffith

**WHITEHALL**  
John W. Rozell

TO: Chairman of the Board  
Members of the Personnel Committee: Supervisors Hicks, Ward,  
O'Brien, Skellie, Clary

FROM: Clerk of the Board

Chairman Hicks has scheduled a Personnel Committee meeting for **Tuesday, November 10, 2020 immediately following the IT Committee meeting scheduled for 10:00 AM via teleconference.**

The **public** may view the meeting here:

[https://www.youtube.com/channel/UC\\_fkXChkwTrSsynELWO5bqA](https://www.youtube.com/channel/UC_fkXChkwTrSsynELWO5bqA)

The Agenda is as follows:

1. Call to Order
2. Accept Minutes – October 6, 2020
3. Department Staffing Requests/Staffing Pattern Changes:
  - A. Department of Public Works
    1. Highway Supervisor II - Backfill – Retirement
    2. Highway Supervisor I – Backfill - Promotion
    3. Highway Worker III – Backfill - Retirement (1 Request withdrawn by Supt.)
    4. Highway Worker II – Backfill - (3 Positions)
  - B. Sewer District – Compost Operator – Backfill - Retirement
  - C. Department of Social Services
    1. Account Clerk – Backfill - Retirement
    2. Social Services Examiner - Backfill
    3. Caseworkers – Backfill - (2 Positions)
    4. Computer Operations Coordinator – Temp. Backfill (Military Leave)
4. Other Business
  - A. Retiree Medicare Advantage Plan – Humana – Open Enrollment Live Webinars Nov. 17<sup>th</sup> at 1 PM & Nov. 18<sup>th</sup> at 10 AM
5. Adjournment

\*\*\*\***Committee Members: Please notify this office if you are unable to attend.**\*\*\*\*

DATED: November 3, 2020  
Fort Edward, New York